**General Information**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | Name of the School | **GREEN FIELD PUBLIC SCHOOL** |
| 2 | Affiliation No. (if applicable) | **2132005** |
| 3 | School Code (if applicable) | **60835** |
| 4 | Complete Address with Pin Code | **G-BLOCK, GOVINDPURAM, GHAZIABAD** |
| 5 | Principal Name & Qualification | **DR. SUMAN KAUSHIK PH.D. (ENGLISH)** |
| 6 | School Email Id | **GFPSG.GHAZIABAD@GMAIL.COM** |
| 7 | Contact Details (Landline/Mobile) | **7834897248, 8595067671** |

**Documents and Information**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Documents/information** | **Upload Documents** |
| 1 | Copies of Affiliation/Upgradation letter and recent Extension of Affiliation, if any |  |
| 2 | Copies of Societies/Trust/Company Registration/ Renewal Certificate, as applicable |  |
| 3 | Copy of No Objection Certificate (NOC) issued, if applicable, by the State Govt./UT |  |
| 4 | Copies of Recognition Certificate |  |
| 5 | Copy of valid Building Safety Certificate |  |
| 6 | Copy of valid Fire Safety Certificate issued by the Competent Authority |  |
| 7 | Copy of Valid Safe Drinking Water Certificate |  |
| 8 | Copy of Valid Health and Sanitation Certificates |  |
| 9 | Copy of Self Certification |  |
| 10 | Fee structure of the school |  |
| 11 | Annual Academic Calendar |  |
| 12 | List of School Management Committee (SMC) |  |
| 13 | List of Parent Teacher Association Member 2024-25 |  |

**Result - Class X**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **No. of Registered Students** | **No. of students passed** | **Pass percentage** |
| 1 | **2022** | **102** | **92** | **90.2** |
| 2 | **2023** | **79** | **74** | **93.67** |
| 3 | **2024** | **99** | **93** | **93.94** |

**Result - Class XII**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **S. No.** | **Year** | **No. of registered students** | **No. of students passed** | **Pass percentage** |
| 1 | **2022** | **83** | **66** | **79.52** |
| 2 | **2023** | **81** | **71** | **87.65** |
| 3 | **2024** | **94** | **77** | **81.91** |

**Staff (Teaching)**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | Principal | **01** |
| 2 | Total no. of teachers | **49** |
| * PGT | **13** |
| * TGT | **13** |
| * PRT | **17** |
| * NTT | **3** |
| * PET | **3** |
| 3 | Teachers section ratio | **1.72:1** |
| 4 | Details of special educator | **01** |
| 5 | Details of counsellor and wellness teacher | **01**  **Ms. Shweta Maheshwari, MA Psychology, Diploma in Counselling & p** |

**School Infrastructure**

|  |  |  |
| --- | --- | --- |
| **S. No.** | **Information** | **Details** |
| 1 | Total Campus area of the school (in sq/mtr) | **4728** |
| 2 | No. of class rooms | **43** |
| 3 | No. of Laboratories including computer labs | **06** |
| 4 | Internet facility (Y/N) | **YES** |
| 5 | No. of Girls toilets | **11** |
| 6 | No. of Boys toilets | **09** |
| 7 | Link of youtube video of the inspection of school covering the infrastructure of the school |  |